

## **2026 (G26) Grants and Cooperative Agreements Program Huntington Lake Volunteer Fire Department's Factual Findings**

The information provided below is the OHMVR Division's Factual Findings for this Applicant. The information provided reflects the OHMVR Division's review and determination of the Applicant's final Application.

*Applicant is reminded to provide proof of the IRS 990 filing from the previous year. If awarded, Project Agreements will not be issued until the filing has been submitted to the Division.*

### **Education & Safety: G26-04-59-S01**

#### **Project Description – Background**

- No change.

#### **Project Description – Project Description**

- No change.

#### **Project Description – List of Project Deliverables**

- No change.

#### **Project Description – All Others**

- No change.

#### **Project Cost Estimate**

- Materials / Supplies #2 "Portable electric chainsaw" – Applicant is reminded that the chainsaw may only be used for active OHV search and rescue missions.
- Equipment Use Expenses #2 – Applicant must remove the language related to the chainsaws and add back how the snowmobiles will be used.
- Equipment Use Expenses #3 – Applicant must clarify if the Equipment was purchased with Grant funds.

#### **Evaluation Criteria**

- #3 – Applicant has been responsive. Add 3 points.
- #4 – Narrative does not support the selection of '4 or more' partners. In addition, Project Deliverables and Project Description do not support the partner "Huntington Lake Snowmobile Club". Furthermore, the "US Forest Service Off-Highway Vehicle Patrol Unit" is not an eligible partner as they are a Grantee receiving Grant funds for a Project in the Project Area. Deduct 3 points.